

**C.A.P.E. MIDDLE SCHOOL FRIDAY NIGHT RECREATION PROGRAM**

**REGISTRATION/EMERGENCY CONTACT FORM**

**IMPORTANT: STUDENTS MUST RE-REGISTER EACH YEAR  
& SUPPLY A CURRENT EMERGENCY FORM**

Student's Name		Grade:	
Address:			
Telephone #:		Cell #:	
		Cell #:	
Emergency Contact Person:			
Emergency Contact Phone #:			

**WE MUST BE ABLE TO CONTACT A PARENT OR GUARDIAN AT ANY TIME DURING THE PROGRAM. PLEASE LEAVE A PHONE & CELL PHONE NUMBER.**

Name of Physician:	
Phone Number of Physician:	
Medical Problems (If any):	

**\*\*NO STUDENT WILL BE ALLOWED TO REGISTER WITHOUT A COMPLETED EMERGENCY CONTACT FORM.\*\***

Please register my child, \_\_\_\_\_, for the Rec. Program  
(Please print name legibly)

**A \$5.00 registration fee is enclosed with this Emergency Contact form.  
(Checks may be made payable to: C.A.P.E.)**

Parent's Signature:	
Student's Signature:	

# WOODLAND CAPE RECREATION NIGHT CHAPERONE FORM

Student's Name:	
Phone #	
Student's Grade:	
Parent Name & e-mail	

Please complete and return with the registration form.

Please circle the session dates you would like to chaperone.

A representative from the program will contact you a week prior to the circled dates to confirm your availability.

If you are unable to volunteer on the date you circle, we would appreciate you getting a replacement.

(Please circle the dates you would like to chaperone)

Friday Night Recreation Dates:				
<b>Grade 6 ONLY</b>	<b>October 16</b>	<b>November 20</b>	<b>January 8</b>	<b>February 26</b>
<b>Grades 7 &amp; 8 ONLY</b>	<b>November 6</b>	<b>December 4</b>	<b>February 5</b>	<b>March 11</b>

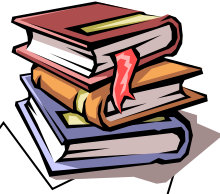
**RETURN THIS WITH YOUR CHILD'S REGISTRATION FORM.**



# EAST MEADOW UNION FREE SCHOOL DISTRICT

## WOODLAND MIDDLE SCHOOL

690 WENWOOD DRIVE  
EAST MEADOW, NEW YORK 11554  
516.564.6523  
FAX: 516.564.6519



JAMES LETHBRIDGE, PRINCIPAL  
PATRICIA GRAHAM, ASSISTANT PRINCIPAL  
CHRISTINA EGAN, ASSISTANT PRINCIPAL  
TERRENCE CHASE, DEAN OF STUDENTS

2015 - 2016 School Year

Dear Parent/Guardian:

Wonderful news! C.A.P.E. the Cultural Arts Program of East Meadow is continuing the Friday Night Recreation Program for students currently enrolled in grades 6 through 8 at Woodland Middle School. The material below provides an overview of this program.

All Students must  
**Re-register** each year  
as well as fill out new  
emergency contact  
forms.

### PARENTS MUST COME IN THE SCHOOL TO PICK UP THEIR CHILD.

Grade 6 ONLY	October 16	November 20	January 8	February 26
Grades 7 & 8 ONLY	November 6	December 4	February 5	March 11
Time:	7:00 to 9:00 p.m. Please note starting and ending times.			
Activities:	Music, dancing, videos, games and sports. (Specific activities can vary at each session.) Refreshments are available for a nominal fee.			

A \$5.00 advance registration fee is required, as well as the accompanying permission slip/emergency contact form. Checks should be made payable to C.A.P.E. In addition, a \$5.00 admission fee is required for each session.

This program provides a safe, supervised alternative for our children. The guidelines are presented on the attached sheet. **Please read this material with your child; sign it and return it to school in an envelope with the \$5.00 registration fee. Please return this envelope marked: Attention: C.A.P.E. Rec. Night to the House 2 main office.**

While C.A.P.E will provide faculty on-site supervisors for the program, **EXTENSIVE PARENTAL INVOLVEMENT is required to ensure that the program continues to be successful.** In particular, we must have at least 30 additional chaperones for each night. (This is a great opportunity for Dads to be involved.) Please indicate the session(s) you would like to chaperone on the attached form, which is included in this packet. The emergency form **must** be returned with the registration materials no later than September 18<sup>th</sup>.

If you have any questions please contact me at 564-6523. If you wish to volunteer, please complete the attached chaperone form and return it with the registration form.

Sincerely,

*James Lethbridge*

James Lethbridge  
Principal

**REMEMBER TO RE-REGISTER!**  
**NEW REGISTRATION FORMS ARE**  
**MANDATORY EVERY YEAR.**